

Monday - Staying One Step Ahead of the Devil - Part 1

Luke 17:1 (AMP)

Jesus said to His disciples, "Stumbling blocks [temptations and traps set to lure one to sin] are sure to come, but woe (judgment is coming) to him through whom they come!

Matthew 18:7 (AMP)

"Woe (judgment is coming) to the world because of stumbling blocks and temptations to sin! It is inevitable that stumbling blocks come; but woe to the person on whose account or through whom the stumbling block comes!

Hebrews 4:15 (AMP)

For we do not have a High Priest who is unable to sympathize and understand our weaknesses and temptations, but One who has been tempted [knowing exactly how it feels to be human] in every respect as we are, yet without [committing any] sin.

Hebrews 4:16 (AMP)

Therefore let us [with privilege] approach the throne of grace [that is, the throne of God's gracious favor] with confidence and without fear, so that we may receive mercy [for our failures] and find [His amazing] grace to help in time of need [an appropriate blessing, coming just at the right moment].

Luke 4:13-14 (AMP)

When the devil had finished every temptation, he [temporarily] left Him until a more opportune time. Then Jesus went back to Galilee in the power of the Spirit, and the news about Him spread through the entire region.

Ephesians 4:26 (AMP)

BE ANGRY [at sin--at immorality, at injustice, at ungodly behavior], YET DO NOT SIN; do not let your anger [cause you shame, nor allow it to] last until the sun goes down.

Tuesday - Staying One Step Ahead of the Devil - Part 2

James 1:12 (AMP)

Blessed [happy, spiritually prosperous, favored by God] is the man who is steadfast under trial and perseveres when tempted; for when he has passed the test and been approved, he will receive the [victor's] crown of life which the Lord has promised to those who love Him.

1 Corinthians 10:13 (AMP)

No temptation [regardless of its source] has overtaken or enticed you that is not common to human experience [nor is any temptation unusual or beyond human resistance]; but God is faithful [to His word--He is compassionate and trustworthy], and He will not let you be tempted beyond your ability [to resist], but along with the temptation He [has in the past and is now and] will [always] provide the way out as well, so that you will be able to endure it [without yielding, and will overcome temptation with joy].

1 Corinthians 10:13 cont (AMP)

Wednesday - The Cure for the Insecure - Part 1

Romans 14:17 (AMPC)

[After all] the kingdom of God is not a matter of [getting the] food and drink [one likes], but instead it is righteousness (that state which makes a person acceptable to God) and [heart] peace and joy in the Holy Spirit.

John 10:10 (AMPC)

The thief comes only in order to steal and kill and destroy. I came that they may have and enjoy life, and have it in abundance (to the full, till it overflows).

Romans 6:2 (AMPC)

Certainly not! How can we who died to sin live in it any longer?

Romans 14:17 (AMPC)

[After all] the kingdom of God is not a matter of [getting the] food and drink [one likes], but instead it is righteousness (that state which makes a person acceptable to God) and [heart] peace and joy in the Holy Spirit.

2 Corinthians 5:17 (AMPC)

Therefore if any person is [ingrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh and new has come!

1 John 2:1 (AMPC)

MY LITTLE children, I write you these things so that you may not violate God's law and sin. But if anyone should sin, we have an Advocate (One Who will intercede for us) with the Father—[it is] Jesus Christ [the all] righteous [upright, just, Who conforms to the Father's will in every purpose, thought, and action].

Philippians 3:10 (AMPC)

[For my determined purpose is] that I may know Him [that I may progressively become more deeply and intimately acquainted with Him, perceiving and recognizing and understanding the wonders of His Person more strongly and more clearly], and that I may in that same way come to know the power outflowing from His resurrection [which it exerts over believers], and that I may so share His sufferings as to be continually transformed [in spirit into His likeness even] to His death, [in the hope]