

# 7 Common Fears Part 2

## 1 John 4:18 (AMPC)

There is no fear in love [dread does not exist], but full-grown (complete, perfect) love turns fear out of doors and expels every trace of terror! For fear brings with it the thought of punishment, and [so] he who is afraid has not reached the full maturity of love [is not yet grown into love's complete perfection]. Footnotes<sup>1</sup> John 4:18Marvin Vincent, Word Studies.<sup>1</sup> John 4:18Joseph Thayer, A Greek-English Lexicon.

## John 21:15 (AMPC)

When they had eaten, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these [others do—with reasoning, intentional, spiritual devotion, as one loves the Father]? He said to Him, Yes, Lord, You know that I love You [that I have deep, instinctive, personal affection for You, as for a close friend]. He said to him, Feed My lambs.

## John 21:18 (AMPC)

I assure you, most solemnly I tell you, when you were young you girded yourself [put on your own belt or girdle] and you walked about wherever you pleased to go. But when you grow old you will stretch out your hands, and someone else will put a girdle around you and carry you where you do not wish to go.

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## John 21:15-18 (AMPC)

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He said to Him, Yes, Lord, You know that I love You [that I have deep, instinctive, personal affection for You, as for a close friend]. He said to him, Feed My lambs. Again He said to him the second time, Simon, son of John, do you love Me [with reasoning, intentional, spiritual devotion, as one loves the Father]? He said to Him, Yes, Lord, You know that I love You [that I have a deep, instinctive, personal affection for You, as for a close friend]. He said to him, Shepherd (tend) My sheep. He said to him the third time, Simon, son of John, do you love Me [with a deep, instinctive, personal affection for Me, as for a close friend]? Peter was grieved (was saddened and hurt) that He should ask him the third time, Do you love Me? And he said to Him, Lord, You know everything; You know that I love You [that I have a deep, instinctive, personal affection for You, as for a close friend]. Jesus said to him, Feed My sheep. I assure you, most solemnly I tell you, when you were young you girded yourself [put on your own belt or girdle] and you walked about wherever you pleased to go. But when you grow old you will stretch out your hands, and someone else will put a girdle around you and carry you where you do not wish to go.

## Mark 8:34 (AMPC)

And Jesus called [to Him] the throng with His disciples and said to them, If anyone intends to come after Me, let him deny himself [forget, ignore, disown, and lose sight of himself and his own interests] and take up his cross, and [joining Me as a disciple and siding with My party] follow with Me [continually, cleaving steadfastly to Me]. Footnotes Mark 8:34 Joseph Thayer, A Greek-English Lexicon. Mark 8:34 Kenneth Wuest, Word Studies.

## Psalms 112:7-8 (AMPC)

He shall not be afraid of evil tidings; his heart is firmly fixed, trusting (leaning on and being confident) in the Lord. His heart is established and steady, he will not be afraid while he waits to see his desire established upon his adversaries.

## Psalms 46:1 (AMPC)

To the Chief Musician. [A Psalm] of the sons of Korah, set to treble voices. A song. God is our Refuge and Strength [mighty and impenetrable to temptation], a very present and well-proved help in trouble.

## Psalms 27:14 (AMPC)

Wait and hope for and expect the Lord; be brave and of good courage and let your heart be stout and enduring. Yes, wait for and hope for and expect the Lord.

## Psalm 27:13 (AMPC)

[What, what would have become of me] had I not believed that I would see the Lord's goodness in the land of the living!

## Philippians 4:13 (AMPC)

I have strength for all things in Christ Who empowers me [I am ready for anything and equal to anything through Him Who infuses inner strength into me; I am self-sufficient in Christ's sufficiency]. FootnotesPhilippians 4:13Marvin Vincent, Word Studies. Philippians 4:13Note that in Phil. 4:11, the Greek autarkas, translated "content," is literally "self-sufficient."

## Ephesians 1:4 (AMPC)

Even as [in His love] He chose us [actually picked us out for Himself as His own] in Christ before the foundation of the world, that we should be holy (consecrated and set apart for Him) and blameless in His sight, even above reproach, before Him in love.

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## John 15:16 (AMPC)

You have not chosen Me, but I have chosen you and I have appointed you [I have planted you], that you might go and bear fruit and keep on bearing, and that your fruit may be lasting [that it may remain, abide], so that whatever you ask the Father in My Name [as presenting all that I Am ], He may give it to you. FootnotesJohn 15:16Hermann Cremer, Biblico-Theological Lexicon.

