

# The Parables of Jesus The Laborers in the Vineyard Part 2

## Ephesians 2:8-9 (AMPC)

For it is by free grace (God's unmerited favor) that you are saved (delivered from judgment and made partakers of Christ's salvation) through [your] faith. And this [salvation] is not of yourselves [of your own doing, it came not through your own striving], but it is the gift of God; Not because of works [not the fulfillment of the Law's demands], lest any man should boast. [It is not the result of what anyone can possibly do, so no one can pride himself in it or take glory to himself.] Footnotes Ephesians 2:8 Joseph Thayer, A Greek-English Lexicon.

## Matthew 6:4 (AMPC)

So that your deeds of charity may be in secret; and your Father Who sees in secret will reward you openly.

## Luke 18:18 (AMPC)

And a certain ruler asked Him, Good Teacher [You who are essentially and perfectly morally good], what shall I do to inherit eternal life [to partake of eternal salvation in the Messiah's kingdom]? Footnotes Luke 18:18 Joseph Thayer, A Greek-English Lexicon. Luke 18:18 Hermann Cremer, Biblico-Theological Lexicon.

## Luke 18:19-21 (AMPC)

Jesus said to him, Why do you call Me [essentially and perfectly morally] good? No one is [essentially and perfectly morally] good—except God only. You know the commandments: Do not commit adultery, do not kill, do not steal, do not witness falsely, honor your father and your mother. And he replied, All these I have kept from my youth. Footnotes Luke 18:19 Joseph Thayer, A Greek-English Lexicon. Luke 18:19 Hermann Cremer, Biblico-Theological Lexicon. Luke 18:19 Joseph Thayer, A Greek-English Lexicon. Luke 18:19 Hermann Cremer, Biblico-Theological Lexicon.

## Luke 18:22 (AMPC)

And when Jesus heard it, He said to him, One thing you still lack. Sell everything that you have and divide [the money] among the poor, and you will have [rich] treasure in heaven; and come back [and] follow Me [become My disciple, join My party, and accompany Me]. Footnotes Luke 18:22 Joseph Thayer, A Greek-English Lexicon.

## Romans 3:23 (AMPC)

Since all have sinned and are falling short of the honor and glory which God bestows and receives. Footnotes Romans 3:23 Marvin Vincent, Word Studies.

## Isaiah 64:6 (AMPC)

For we have all become like one who is unclean [ceremonially, like a leper], and all our righteousness (our best deeds of rightness and justice) is like filthy rags or a polluted garment; we all fade like a leaf, and our iniquities, like the wind, take us away [far from God's favor, hurrying us toward destruction].

## Romans 3:10 (AMPC)

As it is written, None is righteous, just and truthful and upright and conscientious, no, not one.

## Luke 18:9-14 (AMPC)

He also told this parable to some people who trusted in themselves and were confident that they were righteous [that they were upright and in right standing with God] and scorned and made nothing of all the rest of men: Two men went up into the temple [enclosure] to pray, the one a Pharisee and the other a tax collector. The Pharisee took his stand ostentatiously and began to pray thus before and with himself: God, I thank You that I am not like the rest of men— extortioners (robbers), swindlers [unrighteous in heart and life], adulterers—or even like this tax collector here. I fast twice a week; I give tithes of all that I gain. But the tax collector, [merely] standing at a distance, would not even lift up his eyes to heaven, but kept striking his breast, saying, O God, be favorable (be gracious, be merciful) to me, the especially wicked sinner that I am! I tell you, this man went down to his home justified (forgiven and made upright and in right standing with God), rather than the other man; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted. Footnotes Luke 18:10 Richard Trench, Synonyms of the New Testament. Luke 18:11 Marvin Vincent, Word Studies. Luke 18:13 Joseph Thayer, A Greek-English Lexicon.

## 1 Corinthians 1:27 (AMPC)

[No] for God selected (deliberately chose) what in the world is foolish to put the wise to shame, and what the world calls weak to put the strong to shame.